



Exhibit Application

2010 ACCP Annual Meeting • October 17-20 • Austin Convention Center • Austin, Texas

Print company name exactly as you want it to appear on all listings and signs. All information must be complete and full payment received before application will be accepted and processed.

Company Name: _____

Contact Person: _____ Department: _____

Address: _____

City: _____ State: _____ ZIP Code: _____

Telephone: _____ Fax: _____

E-mail: (Required) _____

Please reserve the following exhibit booth space at the 2010 ACCP Annual Meeting:

(Contact Cunningham Associates for other booth options.)

# of Booth(s)	Type of Booth	Cost	Preferred Booth Assignment(s)
_____	10 feet × 10 feet Standard	\$2,650 each	#1 _____
_____	10 feet × 10 feet Corner	\$3,000 each	#2 _____
_____	20 feet × 20 feet Island	\$12,000 each	#3 _____

Please do not place exhibit next to the following companies (based on availability): _____

Payment Methods [Full payment is required with this application to reserve booth space(s).]

\$ _____ Check enclosed: Please make check payable to **American College of Clinical Pharmacy**.

\$ _____ Credit Card: MasterCard Visa Discover American Express

Card Number: _____ Security Code: _____ Exp. Date: _____

Cardholder Name: (please print) _____

Cardholder Signature: _____

Authorization to Exhibit: By signing this application, I/We agree to the rules, regulations, and services provided on the ACCP Web site and also in this prospectus.

Signed: _____ Printed Name: _____ Date: _____

Additional Promotional Opportunities: To receive more information on these opportunities, please check the boxes.

Satellite symposia Sponsorships Advertising *Pharmacotherapy* supplements Hotel door drops List rental

Please return this completed application and full payment, payable to **American College of Clinical Pharmacy**, to: Liz Lentino, Cunningham Associates, 180 Old Tappan Road, Old Tappan, New Jersey 07675; Fax: (201) 767-8065; Phone: (201) 767-4170.

Administrative Use Only: Date Application Received: _____ Booth #(s) Assigned: _____